**ACTION:** Call for nominations for the San Pedro Riparian National Conservation Area Advisory Committee.

**SUMMARY:** The purpose of this notice is to solicit public nominations to fill seven positions on the San Pedro Riparian National Conservation Area Advisory Committee, which was established pursuant to Section 104 of the Arizona-Idaho Conservation Act of 1988, Pub. L. 100–696.

**DATES:** Nominations must be received by June 30, 1998.

ADDRESSES: Bureau of Land Management, Tucson Field Office, 12661 E. Broadway Blvd., Tucson, AZ 85748.

FOR FURTHER INFORMATION CONTACT: Bill Childress, Program Manager, at (520) 458–3559.

SUPPLEMENTARY INFORMATION: The Committee is comprised of seven members. Nominees to fill some of these positions will serve three-year terms ending December 31, 2001. Other members will serve shorter terms consistent with the committee's staggered-term arrangement. Nominations for two positions of the seven positions will be submitted by the Arizona Governor's Office and the Cochise County Board of Supervisors. Anyone interested in filling either of those two positions should submit their name to those offices for consideration. The Secretary of the Interior, pursuant to this call, will ensure continued representation of specific categories of interest on the Committee. Nominees must be persons with recognized expertise in recreation, wildlife conservation, archaeology, paleontology, water resources, riparian ecology or other disciplines directly related to the primary purpose for which the conservation area was created.

The purpose of the Committee is to provide informed advice to the BLM's Tucson Field Manager on the management of the San Pedro Riparian National Conservation Area, as required by Section 103 of the Arizona-Idaho Conservation Act of 1988, Pub. L. 10–696.

Members will serve without salary, but will be reimbursed for travel and per diem expenses at current rates for government employees. The Committee normally meets at least twice yearly. Additional meetings may be called by the Field Manager or representative in connection with special needs for advice.

Persons wishing to serve on the Committee, or to nominate individuals to serve, must do so in writing. Each nomination must include the name, address, and phone number of the nominee along with biographical information such as education, profession, experience, and interests related to management of the Conservation Area. Nominations should be addressed to the Bureau of Land Management, Tucson Field Office, Tucson Field Manager, 12661 E. Broadway Blvd., Tucson, AZ 85748.

Dated: April 28, 1998.

#### Jesse J. Juen,

Field Manager.

[FR Doc. 98–12088 Filed 5–6–98; 8:45 am] BILLING CODE 4310–32–M

## **DEPARTMENT OF THE INTERIOR**

Bureau of Land Management [OR-050-1120-00: GP8-0180]

Notice of availability Northeast Oregon assembled land exchange Final Environmental Impact Statement

**AGENCY:** Prineville District Office, Central Oregon Resource Area.

**ACTION:** Notice of availability, Northeast Oregon assembled land exchange Final Environmental Impact Statement (FEIS).

SUMMARY: In accordance with section 102(c) of the National Environmental Policy Act, the Prineville and Vale Districts have prepared a FEIS analyzing the potential environmental impacts of a proposed land exchange in Grant, Umatilla, Morrow, Wheeler and Union counties. The FEIS is expected to be available for review on or about May 20, 1998.

Clearwater Land Exchange has proposed to trade lands within and adjacent to both the North and South Forks of the John Day River for scattered tracts of public land located in the above mentioned counties. Other tracts yet to be identified would be acquired within the Vale District in future phases of the exchange.

DATES: This notice announces the beginning of the 30 day comment period. The comment period will officially close 30 days from the date the U.S. Environmental Protection Agency publishes its notice of availability of the FEIS.

ADDRESSES: Comments on the FEIS should be sent to James Hancock, Prineville District Manager, BLM, P.O. Box 550, Prineville, OR. 97754.

FOR FURTHER INFORMATION CONTACT: To obtain additional information or to get a copy of the FEIS, contact Steve Davidson at (541)–523–1349 or Ron Lane at (541)–416–6752.

SUPPLEMENTARY INFORMATION: Those individuals, organizations, Native American tribes, agencies and other governments with a known interest in the proposal have been sent a copy of the FEIS.

Dated: April 28, 1998.

# James L. Hancock,

District Manager,

[FR Doc. 98-12162 Filed 5-6-98; 8:45 am]

BILLING CODE 4310-33-M

#### **DEPARTMENT OF THE INTERIOR**

## **Bureau of Land Management**

[OR-958-1430-01; GP7-0070; OR-22155 (WA)]

Public Land Order No. 7328; Revocation of Executive Order Dated October 29, 1910; Washington

AGENCY: Bureau of Land Management,

Interior.

**ACTION: Public Land Order.** 

SUMMARY: This order revokes an Executive order in its entirety, as it affects the remaining 20.36 acres of public lands withdrawn for Bureau of Land Management Powersite Reserve No. 158. The lands are no longer needed for the purpose for which they were withdrawn. This action will open 11.38 acres to surface entry. The remaining 8.98 acres are included in an overlapping withdrawal and will remain closed to surface entry. All of the lands have been and will remain open to mining and mineral leasing.

EFFECTIVE DATE: August 6, 1998.

FOR FURTHER INFORMATION CONTACT:
Betty McCarthy, BLM Oregon/
Washington State Office, P.O. Box 2965,
Portland, Oregon 97208–2965, 503–952–

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (1994), it is ordered as follows:

1. The Executive Order dated October 29, 1910, which established Powersite Reserve No. 158, is hereby revoked in its entirety:

## Willamette Meridian

T. 32 N., R. 9 E.,

Sec. 24, lots 15 to 19, inclusive, and those portions of lots 9 and 12 lying in the W½NE<sup>1</sup>/<sub>4</sub>.

The areas described aggregate approximately 20.36 acres in Snohomish County.

2. The following described lands are included in the Skagit Wild and Scenic River withdrawal, and will remain closed to surface entry: